

Scholarships offered 2009-2010

Due December 1, 2009

- ___ Acacia Lodge #163 F & AM (ST, P)
- ___ All Saints Episcopal Church (P)
- ___ American Association of University Women (F,P)
- ___ American Legion Post #126 (ST, E)
- ___ American Legion Auxiliary Post #126 (ST, E)
- ___ American Veterans Auxiliary #92 (P)
- ___ Art Associates of Martin County, Inc. (P)
- ___ John Halsey (P)
- ___ Attorneys of the Martin County Bar Association (ST,P)
- ___ Philip Banks Memorial Trust Fund (P)
- ___ Chapman School of Seamanship (SA, E)
- ___ D A R Halpatiokee Chapter (E)
- ___ Education Foundation of MC (P)
- ___ Gift of Life (P) ___ Terri Monaghan (P)
- ___ Judith C. Richardson (P) ___ Dr. Sara Wilcox (P)
- ___ Environmental Studies Council (SA, P)
- ___ Zachary Finestone Memorial (E)
- ___ Garden Club of Stuart (P)
- ___ Gary Foundation (SA, P)
- ___ Gator Club of Martin County (E)
- ___ GFWC Hobe Sound Women's Club (F, P)
- ___ Cephas Gipson Memorial (P)
- ___ Dr. Tom Goodman Memorial (P)
- ___ Nina Haven Charitable Foundation (SA, P)
- ___ Thomas A. Huffam Award (P, M)
- ___ Francis Mim Huffam Award (P, F)
- ___ Jensen Beach Chamber of Commerce
- ___ Jensen Beach Art League (P)
- ___ Jensen Beach Moose Lodge (E)
- ___ Jensen Beach Sr. Softball League
- ___ Jupiter Island Garden Club, Zosia Z. Rogers (P)
- ___ Jupiter Island Garden Club, Inc. Scholarship (P)
- ___ Kiwanis Club of Jensen Beach (E)
- ___ Knights of Columbus #6241 (P)
- ___ Knights of Columbus #8048 (E)
- ___ Nicholas Lord Memorial Scholarship (E)
- ___ Marine Industries Assoc. / Robert Skidmore Sr. (SA,P)
- ___ Martin County Assoc. of School Administrators (P)
- Martin County Community Foundation (E)**
- ___ Hubert W. Bessey Scholarship (E)
- ___ Mary Brogan Scholarship (E)
- ___ Treva Brogan Scholarship (E)
- ___ Katherine H. Dunscombe (E)
- ___ Martin County Council of PTA's (P)
- ___ Martin County Education Association (E)
- ___ Martin County Fair Association (SA, E)
- ___ Martin County Orchid Society, Inc. (P)
- ___ Martin County Pursuit of Technology (P)
- ___ MC Retired Educators Foundation (SA, P)
- ___ Martin County School Food Service, Inc. (ST,P)
- ___ Martin County Seminole Club, Inc. (E)
- ___ Martin Memorial Auxiliary Scholarship (SA)
- ___ Martin Youth Leadership (E)
- ___ M.E.'s Team Charitable Foundation. Inc. (E)
- ___ Nettles Island (P)
- ___ Order Sons of Italy in America #2337 (ST, P)
- ___ Palm City Art Associates (SA, P)
- ___ Pan American Round Table (P)

- ___ PTSA of JBHS (E)
- ___ Peace Presbyterian Church (P)
- ___ Professional Firefighters of Stuart (E)
- ___ Rio Civic Club (E)
- ___ Rotary Club of Stuart (P)
- ___ Sailfish Point Foundation, Inc. (E)
- ___ Seacoast Nat'l Bank / Rose Nachtigall (E, F)
- ___ Seacoast Nat'l Bank/Ivan & Florida Rembert (E, M)
- ___ Lisa A. Simms Foundation (E)
- ___ Sons of American Legion Post #126 (E)
- ___ Spanish Honor Society – JBHS (ST,E)
- ___ St. Martin the Charitable Scholarship (E)
- ___ Stuart Area Panhellenic Assoc. (E, F)
- ___ Stuart/Martin County Chamber of Commerce (E)
- ___ Stuart Police Officers' Association (E)
- ___ Stuart Sailfish Club (E)
- ___ US Military Veterans Club
- ___ VFW Post 10066 (E)
- ___ Visiting Nurses Association (E)
- ___ Women's Club of Stuart (E)
- ___ Clementine Zacke Scholarship (E)
- ___ **MASTER Copy for late incoming Scholarships**

Any scholarships not listed, please write below.

- (SA) = Special Application on school website
- (ST) = Statement required
- (E) = Electronic copy preferred
- (P) = Paper copy preferred
- (M) = Male (F) = Female

Planned Career (College Major)

Print Name

Student Signature

_____ _____

Email Address Cell Phone #

*****DO NOT INCLUDE UNLISTED SCHOLARSHIPS
WITHOUT FIRST CHECKING WITH GUIDANCE.**