



ENVIRONMENTAL STUDIES COUNCIL SCHOLARSHIP
2900 NE INDIAN RIVER DRIVE
JENSEN BEACH, FL 34957
772-334-4643

- RETURN TO:** Kelly Bond Pelletier, Scholarship Chair
ENVIRONMENTAL STUDIES COUNCIL, INC
2900 NE Indian River Drive, Jensen Beach, FL 34957
- OBJECTIVE:** Student seeking a degree with major curriculum in environmental science, marine science or related studies.
- CRITERIA:** A graduating senior who resides in Martin County and attends a Martin County Public School.
- Continued education at an accredited two-year community college or four-year university with a Florida school receiving preference.
- 3.0 or better unweighted cumulative Grade Point Average (GPA).
- Demonstrated involvement and/or interest in environmental programs or projects.
- Service to school, clubs, community and/or job.
- Demonstrated financial need.
- A one page essay with the application describing your career goals and **why you are interested in the environmental field.**
- APPLICATION:** School Guidance Department
- AWARDS:** One Scholarship is offered yearly.
- AMOUNT:** \$2000.00
- DURATION:** One Year. Renewable @ \$1000.00 each year for three (3) years, if student continues to meet grade and studies criteria.
- FORM:** ENVIRONMENTAL STUDIES COUNCIL FORM available in school guidance department.
- DEADLINE:** Determined yearly at each school.



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Scholarship Application

Please complete this application and return to your Guidance Department

School: _____ Date Submitted: _____

Personal Information:

Name: _____ Phone: _____

Mailing Address: _____

Family Members currently in school (enter number) _____ below high school _____ high school _____ above high school

Number of years in: _____ Florida _____ Martin County

Financial Information:

Annual Family Income: _____ under \$30,000 _____ \$30 - \$50,000 _____ \$50- \$75,000 _____ over \$75,000

Will your family be contributing to your expenses? _____ If yes, amount per year _____

School Information:

Information as of the end of first semester: Cumulative unweighted GPA _____ Weighted GPA _____

Scholastic Tests: SAT _____ ACT _____ Did not take _____ Class rank is _____ out of _____ seniors.

List on the back organizations, clubs, and/or sports you have participated in, along with the year, and jobs held, if you work.

Awards/recognitions and year received: _____

Plans:

College major or degree or field of study you plan to pursue: _____

Colleges or Universities you plan to or have applied to (please indicate if applied):

Please attach a one-page essay describing why you are pursuing a degree in an environmental field, your goals and your career objectives and anything else about yourself you want the review committee to know.

Please attach a letter of reference, preferably from a teacher or counselor. However, an employer or executive director of an organization for which you volunteer is acceptable.